6—22. ST. LUKE. 849   
   
 then canie the twelve, and said unto him, Send the multi-   
 tude away, that they may go into the towns and country   
 round about, and lodge, and get victuals: for we are here   
 in a desert place. 18 But he said unto them, Give ye them   
 to eat. And they said, We have no more but five loaves   
 and two fishes ; except we should ™go and buy meat for all   
 this people. 14 For they were about five thousand men.   
 And he said to his disciples, Make them sit down dy   
 Jifties in a company. 16 And they did so, and made them   
 all sit down. 16 Then he took the five loaves and the two   
 fishes, and looking up to heaven, he blessed them, and   
 brake, and gave to the disciples to set before the multi-   
 tude. 17 And they did eat, and were all filled: and there   
 was taken up of fragments that remained to them twelve   
 baskets.   
 18 And it came to a as he was alone praying, his   
 disciples were with him: and he asked them, saying,   
 Whom say the people that I am? 1 They answering   
   
   
   
   
   
 said, \* John the Baptist; but some say, Elias; and others ever.7,s.   
 say, that one of the old prophets is risen again. % He   
 said unto them, But whom say ye that I am? f Peter rsohn v.00,   
 answering said, The Christ of God. \* And he straitly   
 charged them, and commanded them to tell no man that   
 thing; 2? saying, The Son of man must suffer many   
 ™ render, ourselves ZO.   
 2 render, by companies of about fifty.   
   
   
   
 our Lord Himself, and is addressed to It is also an important observation,   
 Philip, mal ioe by Philip Andrew. the omission by St. Luke of the second   
 by companies of about any] against its reality, some have   
 St. Mark. ives “by hundreds and by done, since it only omitted as occurring   
 with his usual precision. tn the midst a large which the   
 ides these compsnies, there reek ee counts gathered by Lukedid not contain.   
 women and children sserr 18 —37.] Conrzssion or Prrer.   
 John vi. 10. 16.) On the eymbolie Finst ANNOUNCEMENT OF THE Passion   
 import of the miracle, see notes John anp ResvgRgction. Matt. xvi. 13—28.   
 Immediately after this miracle, Mark ;—see 27—ix. on The Lord had 19.   
 Bt. Matthew, St. Mark, and 8t. John re- into the neighbourhood prone is risen   
 late the walking on the sea, which, and again] See ver.8. There is no improba-   
 the whole series of events as far bility, contradiction to St. ac-   
 as Matt. xvi. 12,—the healings in land count that the multitudes sought to   
 of Gennesaret,—the discourse about un- him a king, in our Lord’s asking this   
 washen hands,—the Syrophenician woman, question. e must remember Te Se)   
 —the healing of multitudes by sea of enquiries were not made by Him   
 Galilee,—the feeding of the 4000,—the Sormation, but as 8 means of 0g ont   
 asking of a sign from Heaven,—and the the confession of others, here.   
 forgetting to take bread,—are wholly 20.] See the important addition, the   
 omitted by our Supposing him   
 to have had St. Matthew's gospel before   
 him, how is this to be explained